



#### Presbyterian Theological Seminary in America Institution Code: 1919861 15605 Carmenita Rd., Santa Fe Springs, CA. 90670 Office: 562-926-1023, Fax: 562-926-1025, www.ptsa.edu

# School Performance Fact Sheet 2021 & 2022 Calendar Years

Doctor of Intercultural Studies: (4 years, 8 semesters)

\* = This program is new. Therefore, the number of students who graduate, the number of students who are placed, or the starting salary you can earn after finishing the educational program are unknown at this time. Information regarding general salary and placement statistics may be available from government sources or from the institution, but is not equivalent to actual performance data. This program was approved by the Bureau on 12/13/2022. As of 09/01/2026, two full years of data for this program will be available.

#### **On-Time Completion Rates**

| Calendar<br>Year | Number of Students Who Began the Program <sup>1</sup> | Students Available for Graduation <sup>2</sup> | Number of On-Time<br>Graduates <sup>3</sup> | On-Time<br>Completion Rate <sup>4</sup> |
|------------------|---|--|---|---|
| 2021             | N/A   | N/A  | N/A   | N/A                                     |
| 2022             | N/A   | N/A  | N/A   | N/A                                     |

| Student's Initials: | : Date: |  |
|---------------------|---------|--|
|                     |         |  |

Initial only after you have had sufficient time to read and understand the information.

#### **Job Placement Rates**

| Calendar<br>Year | Number of Students Who Began the Program <sup>1</sup> | Number of Graduates <sup>3</sup> | Graduates Available for Employment <sup>7</sup> | Graduates<br>Employed in the<br>Field <sup>8</sup> | Placement Rate % Employed in the Field <sup>9</sup> |
|------------------|---|----------------------------------|---|--|---|
| 2021             | N/A   | N/A                              | N/A   | N/A  | N/A   |
| 2022             | N/A   | N/A                              | N/A   | N/A  | N/A   |

<sup>\*</sup> You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training from the main office.

## • EMPLOYMENT POSITION/TITLES

Professor(instructor), Pastor, Missionaries

# **Gainfully Employed Categories**

# Part-Time vs. Full-Time Employment

| Calendar<br>Year | Graduates Employed in the Field 20-29 Hours Per Week | Graduates Employed in the Field at Least 30 Hours Per Week | Total Graduates Employed in the Field |
|------------------|--|--|---------------------------------------|
| 2021             | N/A  | N/A  | N/A                                   |
| 2022             | N/A  | N/A  | N/A                                   |

## **Single Position vs. Concurrent Aggregated Position**

| Calendar | Graduates Employed in the Field | Graduates Employed in the Field in | Total Graduates       |
|----------|---------------------------------|------------------------------------|-----------------------|
| Year     | in a Single Position            | Concurrent Aggregated Position     | Employed in the Field |
| 2021     | N/A                             | N/A                                | N/A                   |
| 2022     | N/A                             | N/A                                | N/A                   |

# **Self-Employed / Freelance Positions**

| Calendar Year | Graduates Employed who are Self-Employed or Working Freelance | Total Graduates Employed in the Field |
|---------------|---|---------------------------------------|
| 2021          | N/A   | N/A                                   |
| 2022          | N/A   | N/A                                   |

## **Institutional Employment**

| Calendar Year | Graduates Employed in the Field who are Employed by the Institution, an Employer Owned by the Institution, or an Employer who shares Ownership with the Institution. | Total Graduates Employed in the Field |
|---------------|--|---------------------------------------|
| 2021          | N/A  | N/A                                   |
| 2022          | N/A  | N/A                                   |

| Silident's initials: Date: | Studer | nt's Initials: | Date: |
|----------------------------|--------|----------------|-------|
|----------------------------|--------|----------------|-------|

Initial only after you have had sufficient time to read and understand the information.

# **License Examination Passage Rates**

| Calendar<br>Year | Number of<br>Graduates in<br>Calendar Year | Number of<br>Graduates Taking<br>Exam | Number Who<br>Passed First<br>Available Exam | Number Who<br>Failed First<br>Available Exam | Passage<br>Rate |
|------------------|--|---------------------------------------|--|--|-----------------|
| 2021             | N/A  | N/A                                   | N/A  | N/A  | N/A             |
| 2022             | N/A  | N/A                                   | N/A  | N/A  | N/A             |

|   | 2021  | N/A                                     | IN/ <i>P</i>           | <b>A</b>    | N/A                   | <b>L</b>   | N/A      | N/1         | 4 |
|---|---|---|------------------------|-------------|-----------------------|------------|----------|-------------|---|
|   | 2022  | N/A                                     | N/A                    | Λ           | N/A                   |            | N/A      | N/A         | 4 |
|   | Licensure examination passage data is not available from the state agency administering the examination.  |   |                        |             |                       |            |          |             |   |
| 1   | We are unable to collect data from # graduates. PTSA does not offer any program for passing any licensure |   |                        |             |                       |            |          |             |   |
| (   | examination   | 1.                                      |                        |             |                       |            |          |             |   |
|   |   | tials: Da                               |                        |             |                       |            |          |             |   |
| n   | itial only a  | fter you have had s                     | sufficient time to     | read an     | d understan           | d the info | rmation. |             |   |
|   |   |   |                        |             |                       |            |          |             |   |
|   |   |   |                        |             |                       |            |          |             |   |
|   | -   | Wage Information                        |                        |             |                       |            |          |             |   |
| 4 <i>n</i>  | inual Salar   | y and wages report                      | ed for graduates       | employe     | d in the field.       | •          |          |             | 1 |
|   | Calendar  | Graduates                               | Graduates              | \$20,001    | \$25,001              | \$35,001   | \$40,001 | No Salary   |   |
|   | Year  | Available for                           | Employed in            | to          | to                    | to         | to       | Information |   |
|   | rear  | Employment <sup>7</sup>                 | the Field <sup>8</sup> | \$25,000    | \$30,000              | \$40,000   | \$45,000 | Reported    | 1 |
|   | 2021  | N/A                                     | N/A                    | N/A         | N/A                   | N/A        | N/A      | N/A         | 1 |
| Ī   | 2022  | N/A                                     | N/A                    | N/A         | N/A                   | N/A        | N/A      | N/A         | 1 |
| A list of sources used to substantiate salary disclosures is available from the school. To obtain this list, please ask the |   |   |                        |             |                       |            | ıe       |             |   |
| na  | ain office.   |   |                        |             |                       |            |          |             |   |
| 24,   | udont's Ini   | tials: Da                               | to.                    |             |                       |            |          |             |   |
|   |   | fter you have had s                     |                        | read an     | d understan           | d the info | rmation. |             |   |
|   | J   | J 0 12 7                                |                        |             |                       |            |          |             |   |
| $\mathbb{C}^{\mathfrak{C}}$   | ost of Edu  | cation Program                          |                        |             |                       |            |          |             |   |
|   |   | for the program for                     | students complete      | ting on tir | ne in <b>2021</b> : N | N/A        |          |             |   |
|   | _   | may be higher for s                     | <del>-</del>           | _           | _                     |            |          |             |   |
| _   | . 1 1   | 0 1 0                                   | . 1                    |             |                       | NT / A     |          |             |   |
|   | _   | for the program for may be higher for s | -                      | _           | _                     | N/A        |          |             |   |
| ıυ  | iai chaiges   | may be inglier for s                    | tudents that do no     | or comple   | ac on time.           |            |          |             |   |
| Sti   | udent's Ini   | tials: Da                               | te:                    |             |                       |            |          |             |   |
|   | nitial only after you have had sufficient time to read and understand the information.                    |   |                        |             |                       |            |          |             |   |
|   |   |   |                        |             |                       |            |          |             |   |

## **Federal Student Loan Debt**

This program is not eligible for federal student loans at our school.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_ Initial only after you have had sufficient time to read and understand the information. This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, or license exam passage rates, this fact sheet contains the information as calculated pursuant to state law.

Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at: 1747 N. Market Blvd. Suite 225, Sacramento, CA 95834, <a href="https://www.bppe.ca.gov">www.bppe.ca.gov</a>, toll free telephone number (888)370-7589 or by fax (916)263-1897.

| Student Name – Print |      |
|----------------------|------|
| Student Signature    | Date |
| School Official      |      |

#### **Definitions**

- "Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.
- "Graduates Unavailable for Employment" means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- "Graduates Employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.
- "First Available Exam Date" is the date for the first available exam after a student completed a program.
- "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.
- "Salary" is as reported by graduate or graduate's employer.
- "No Salary Information Reported" is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.

### STUDENT'S RIGHT TO CANCEL

The student has the right to cancel the enrollment agreement and obtain a refund of charges paid through attendance at the first class session, or the seventh day after enrollment, whichever is later. Thereafter, you also have the right to stop school at any time; and you have the right to receive a pro rata refund if you have completed 60 percent or less of the scheduled hours in the current payment period in your program through the last day of attendance.

The notice of cancellation shall be in writing and submitted directly to the Administration office, a withdrawal may be initiated by the student's written notice or by the institution due to student's academics or conduct, including, but not necessarily limited to, a student's lack of attendance.